

### City of Utica, New York

# APPLICATION **EMERGENCY SOLUTIONS GRANT PROGRAM**PROGRAM YEAR 2021 – 2022

In order to be considered for funding, one (1) original & one (1) electronic copy must be submitted to the following address:

City of Utica, New York
Department of Urban & Economic Development
Attn: Mr. Michael Peek, Housing Development Specialist
Utica City Hall
1 Kennedy Plaza
Utica, New York 13502

#### **FUNDING SCHEDULE**

Application Announcement: Wednesday, February 3, 2021

Due to the COVID-19 Health Emergency, public meetings will be conducted virtually using WebEx™ instead of in-person at East/West Utica and Cornhill community centers.

Notices will be announced in the Observer-Dispatch, and link will be posted at http://www.cityofutica.com

Public Virtual Meetings: Wednesday, February 17 @ 2:00 PM

Thursday, February 18 @ 6:00 PM

Proposal Submission Deadline: Friday, February 26, 2021 by 12:00pm

#### Website Address

https://www.cityofutica.com/departments/urban-and-economic-development/community-development-programs/index

**APPLICATION CHECKLIST** 

Name of App	olicant Organization:
Application F	Project Name:
attached at tl program/proj	ered for funding, applications must be completed with the following documents he time of submission. Please complete an Application Form for each proposed ect. If an item is not applicable, indicate "N/A" in the box. If you need assistance, ael Peek at <a href="majority-mpeek@cityofutica.com">mpeek@cityofutica.com</a> or call 315-792-0181.
1	Application Checklist
2	Application
3	Organization's tax-exempt documentation Copy of Certification of Incorporation Copy of By-laws Copy of organization's organizational chart Copy of IRS tax status letter Dun and Bradstreet (DUNS) number Copy of organization's latest fiscal auditor 990
4	Project Budget
5	Project Narrative (limited to maximum of 7 single-sided pages with minimum 1" border on all sides and Arial 12-point font

## 2021-2022 **EMERGENCY SOLUTIONS GRANT (ESG)**

#### **FUNDING APPLICATION**

Name of Applicant:	_						
Application Street Addr	ess:						
City, State and ZIP:							
Contact Person:							
Phone/E-mail:	_						
Activity to be Funded:							
Amount Requested:							
Type of Activity: (check all that apply)		onstruction	1	Prog	gram Admi	ating Fund nistrative	
Applicant's Funding Histo	ory:			On-		nded viously funars Funded	
Total Units of Service pe	er Month :						
Total Units of Service pe	er Year:						
Estimated % of low- and	d moderate	e-income p	ersons to b	e served:			
HUD FY 2020 Low (80%)	Income Lin	nits for the	Utica-Ron	ne MSA*			
FY 2020 LIMITS	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person
Low-Income (80% of MFI)	\$40,150	\$45,900	\$51,650	\$57,350	\$61,950	\$66,550	\$71,150
*FY 2021 Inco	me Limits h	nave not ye	et been anı	nounced, b	ut will sup	ersede 202	20 limits
Are at least 51% of the cl to moderate-income?	☐ Ye	es		☐ No	-	dered to b	e low-
By what standard will inc  HUD Income Chart		oility of ber S Census D		_	ed? er (specify)		

#### **Agency/Organization Balance Sheet**

#### **ASSETS**

<b>Current Assets</b>		
Cash – Checking Accounts	\$	
Cash – Savings Accounts		\$
Accounts Receivable		\$
Securities		\$
Other		\$
Fixed Assets		· <del></del>
Land, Buildings & Equipment		\$
Endowments		\$
Trusts		\$
Other		\$
	Total Assets	\$
	LIABILITIES	
Current Liabilities		
Accounts Payable		\$
Notes Payable	\$	
Other		\$
Long-Term Liabilities		
Mortgage Payable	\$	
Other		\$
	Total Liabilities	\$
<b>FUND BALANCE</b> (Total Assets – T	otal Liabilities)	\$

Not-for-profit organizations must also attach

- 1) a copy of the certificate of incorporation
- 2) a copy of the by-laws
- 3) an organizational chart
- 4) an IRS tax status letter.

Each applicant must also submit a copy of the organization's most recent audit. In the absence of an audit, the application must include a valid, legal basis for not including the audit with the application.

#### **Eligible Program Components:**

#### 1. Homeless Street Outreach

Essential Services necessary to reach out to unsheltered homeless individuals and families, connect them with emergency shelter, housing, or critical services, and provide them with urgent, non-facility-based care. Component services generally consist of engagement, case management, emergency health and mental health services, and transportation. For specific requirements and eligible costs, see 24 CFR 576.101.

#### 2. Emergency Shelter

<u>Renovation</u> of a building to serve as an emergency shelter. Site must serve homeless persons for at least 3 or 10 years, depending on the cost and type of renovation (major rehabilitation, conversion, or other renovation). Note: Property acquisition and new construction are ineligible.

<u>Essential Services</u> for individuals and families in emergency shelter. Component services generally consist of case management, child care, education services, employment assistance and job training, outpatient health services, legal services, life skills training, mental health services, substance abuse treatment services, and transportation.

<u>Shelter Operations</u>, including maintenance, rent, security, fuel, equipment, insurance, utilities, and furnishings.

Relocation assistance for persons displaced by a project assisted with ESG funds.

For specific requirements and eligible costs, see 24 CFR 576.102.

#### 3. Homelessness Prevention

Housing relocation and stabilization services and/or short and/or medium-term rental assistance necessary to prevent the individual or family from moving into an emergency shelter or another place described in paragraph (1) of the "homeless" definition in § 576.2.

Component services and assistance generally consist of short-term and medium-term rental assistance, rental arrears, rental application fees, security deposits, advance payment of last month's rent, utility deposits and payments, moving costs, housing search and placement, housing stability case management, mediation, legal services, and credit repair. For specific requirements and eligible costs, see 24 CFR 576.103, 576.105, and 576.106.

#### 4. Rapid Re-Housing

Housing relocation and stabilization services and short and/or medium-term rental assistance as necessary to help individuals or families living in an emergency shelter or other place described in paragraph (1) of the "homeless" definition move as quickly as possible into permanent housing and achieve stability in that housing.

Component services and assistance generally consist of short-term and medium-term rental assistance, rental arrears, rental application fees, security deposits, advance payment of last month's rent, utility deposits and payments, moving costs, housing search and placement, housing stability case management, mediation, legal services, and credit repair. For specific requirements and eligible costs, see 24 CFR 576.104, 576.105, and 576.106.

#### 5. HMIS

Grant funds may be used for certain Homeless Management Information System (HMIS) and comparable database costs, as specified at 24 CFR 576.107

\*Homeless Management Information System (HMIS) is a locally administered, electronic data collection system that stores longitudinal person level information about persons who access the homeless service system.

According to Section 416(F) of the HEARTH Act of 2009, HMIS participation is a statutory requirement for Emergency Solutions Grants recipients and sub-recipients.

	ESG Project Ranking Criteria 2021-2022 Program Year	
Age	ncy Name:	
Acti	ivity Amount Requested	
	mpleted for all applicants	
	be completed by the reviewers of the ESG applications.)	
Da+	ing Scale 1 = Poor 2 = Fair 3 = Good 4 = Very Good 5 = Excellent	
Nat	ing Scale 1 - FOOT 2 - Fait 3 - GOOD 4 - Very GOOD 3 - Excellent	
Fina	ance & Supporting Documents (15 Points)	Score
1	Displayed secure status of assets and lack of liabilities.	30010
2	Attached certificate of incorporation, mission in by-laws, organizational chart and IRS letter.	
3	Attached anticipated budget for the proposed activity.	
	TOTAL (15 points max.)	
Act	ivity Proposal (25 Points)	Score
1	Provided a detailed description of the proposed activity.	
2	Articulated the need to be addressed by the activity.	
3	Effectively addressed the activity's contribution to community need identified in city's plan.	
4	Detailed the anticipated goals of the activity.	
5	Substantiated the reasons for supporting continued funding.	
	TOTAL (25 points max.)	
		r
Org	anizational Information (35 Points)	Score
1	Described a plan to ensure sustainability.	
2	Cited relevant personnel.	
3	Provided a list of board members.	
4	Identified possible conflicts of interest.	
5	Communicated a bility and qualifications to implement activity.	
6	Described actions to be taken if funding falls through.	
_	Has the current capacity to effectively manage a homeless assistance program	
7	(e.g. their current homeless programs are meeting CoC and HUD outcome and reporting standards)  TOTAL (35 points max.)	
	TOTAL (35 points max.)	
Cor	nmunity Partnerships & Program Integration (25 Points)	Score
1	Agency was able to indicate they are an active member of the MVHHAC/CoC.	30010
2	Indicated length and frequency of involvement in CoC.	
3	Explained the relevance of the proposal to ESG objectives and CoC priorities.	
4	Indicated that organization is a participant in the OCHMIS or would be willing to participate.	
5	Articulate the relevance of the proposal to existing HUD CoC programs.	
	TOTAL (25 points max.)	
	PROGRAM SCORE TOTAL (100 points max.)	

#### **Attached Narrative**

On separate pages to be attached to the application, please answer the following narrative questions. Please note that all responses in total should be limited to no more than seven (7) pages. Each page must have a minimum of 1" margins on all four sides of the paper. Font must be Times New Roman with minimum font size of 12. Responses may be single-spaced and only on one side of the paper. While graphics may be inserted into the response, margin and length of response restrictions will still adhere. **Applications that do not adhere to these requirements will not be considered for funding.** 

- **1. Activity Description** Provide a detailed description of the proposed activity to be funded. Include a description of the location of the proposed activity and the clientele to be served by age, sex, race or other distinguishing demographic characteristic.
- **2. Activity Need** Describe the community need being addressed by the activity, including a description of the problem/need to be addressed by the activity and the manner by which the problem/need was identified. The description should address the extent to which the community need being addressed reflects a community need identified within the City of Utica's 2020-2024 Consolidated Plan.
- <u>3. Activity Goals</u> Describe in detail the anticipated goals of the proposed activity. The description should address the extent to which the goals of the activity reflect a community development goal identified within the City of Utica's 2020-2024 Consolidated Plan.
- **4. Activity Objectives, Outcomes and Outputs** HUD has prescribed specific objectives and outcomes to be used for all ESG-funded activities in order to standardize achievements at the local, state and national level. Please evaluate and describe your proposed activity according to the following definitions. Identify which objectives your activity will address, then identify the proposed outcome that your activity will achieve; please choose the best single objective and outcome. Bear in mind that, if funded, your information will be utilized in the preparation of the 2021 2022 Annual Plan and in reporting your accomplishments through the quarterly and yearend progress reports and the City's Consolidated Annual Performance Evaluation Report (CAPER).

#### **Emergency Solutions Grant Objectives**

- (1) Engage homeless individuals and families living on the street.
- **(2) Improve** the number and quality of emergency shelters for homeless individuals and families.
- (3) Help operate these shelters.
- (4) Provide essential services to shelter residents.
- (5) Rapidly re-house homeless individuals and families.
- **(6) Prevent** families/individuals from becoming homeless.

- **5. Activity Justification** If the proposed activity has been funded in previous years, an explanation of the reasons supporting continued funding is required.
- <u>6. Self-Sufficiency</u> If the activity has been funded in previous years, **describe the manner by which your organization plans to make this activity self-sufficient**; include identification of alternate funding sources or possibility of partnering with other community organizations. If there is no plan to make the activity self-sufficient, explain the reason.
- **7.** Organization Description Provide a listing of agency personnel and their titles that will be involved in the proposed activity. Also list all Board members for the organization (*voting and ex-officio*). Identify any and all potential conflicts of interest. Finally, describe your organization's current ability and qualifications to carry out the proposed activity.
- **8.** Contingency Plan In the event that ESG funds are not granted for this proposed activity, in whole or in part, or other funds anticipated to fund this activity are not received, describe the actions to be taken by your organization.

CERTIFICATION: I hereby certify that the information contained in this application is true to the best of my knowledge. I do hereby agree to comply with all requirements of HUD Regulations 24 CFR 570 and other applicable Federal Regulations.

AUTHORIZED SIGNATURE	TITLE
TYPED OR PRINTED NAME	DATE

#### **Activity Budget**

On the attached pages, provide details on the anticipated budget for the proposed activity. Note that one budget applies to proposed construction activities, while the second budget page applies to proposed program activities.

#### **Budget Instructions**

- 1. Insert budget amounts for each applicable line item, including total amount, amount for which ESG funds are sought and amount to be funded with other funds.
- 2. The City of Utica ESG Program requires a 100% match for leveraging (1:1). For each line item of requested ESG funding, fill in the source title of the leveraged funds as well as the dollar amount leveraged from each source (if more lines are needed, you may attach a separate sheet). Each line item allows for up to three (3) different sources of leveraged funds. For each source of leveraged funds, the applicant must indicate the status of these funds, selecting from the following possible choices: Anticipated, Committed, In-Hand, Donated or Requested. For the purposes of the application, Anticipated shall mean that the applicant agency has some reasonable assurance that the funding will be received shortly; Committed shall mean that the applicant agency has received a firm commitment from the source of said funds for the utilization of those funds for the intended purpose; In-Hand shall mean that applicant agency has actually received said funds and has ready access to those funds at time of submission of the application; Donated shall mean that the applicant agency will be utilizing donated materials, services, time or labor; Requested shall mean that the applicant agency has submitted a request (i.e., grant application) for said funding, but has not received any indication of the likelihood of receiving said funds.

#### **PROGRAM BUDGET**

	ESG AMOUNT	LEVERAGED FUNDS AMOUNT	TOTAL COST	LEVERAGED FUNDS SOURCE / DOLLAR AMOUNT	LEVERAGED FUNDS STATUS
Personnel – Salary, Fringe	\$	\$	\$	1 \$ 2 \$ 3 \$	
Staff Education – Training for Program Management/Implementation	\$	\$	\$	1 \$ 2 \$ 3 \$	
Incidentals – Advertising, Copies, Phone, Office Space, etc.	\$	\$	\$	1 \$ 2 \$ 3 \$	
Direct Assistance - Rent, Utilities, Arrears, etc.	\$	\$	\$	1 \$ 2 \$ 3 \$	
Client Needs – Furnishings, Identification Documentation, etc.	\$	\$	\$	1 \$ 2 \$ 3 \$	
Insurance	\$	\$	\$	1 \$ 2 \$ 3 \$	
Transportation – Vehicle Costs, Mileage, Vehicle Maintenance, etc.	\$	\$	\$	1 \$ 2 \$ 3 \$	
Facility/Equipment Maintenance	\$	\$	\$	1 \$ 2 \$ 3 \$	
Other (specify)	\$	\$	\$	1 \$ 2 \$ 3 \$	
TOTAL PROGRAM COST	\$	\$	\$		Choose from: Anticipated, Committed, In-Hand, Donated or Requested